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# OKLAHOMA BOARD OF PRIVATE VOCATIONAL SCHOOLS

# COURSE OUTLINE

Use: One sheet per Course/Program listed below

for a New School Applicant or an Existing School adding a Course/Program.

## SCHOOL/SEMINAR (NAME): Star University

**COURSE/PROGRAM TITLE: AgriBusiness - Farm Management**

**TYPE OF CREDITS (select one):** ☐ QUARTER ☒ SEMESTER ☐ N/A

**TYPE OF HOURS (select one):**  ☐ QUARTER OR SEMESTER ☒ CONTACT

Other, if applicable, **for Correspondence or Distance Education only:**  ☐ LESSONS

|  |  |  |
| --- | --- | --- |
| **12 Months/48 Weeks** | **SUBJECT/PHASE** | **HOURS (OR LESSONS)** |
| **LECTURE****(Clock Hrs)** | **LAB****(Clock Hrs)** | **INTERNSHIP****(Clock Hrs)** | **CREDIT HOURS** |
| 4 | Introduction to Agribusiness | 32 | 2 | 6 | 2.5 |
| 4 | Introduction to Animal Husbandry and Nutrition | 32 | 2 | 14 | 2.5 |
| 4 | Crop Farming | 32 | 2 | 14 | 2.5 |
| 4 | Intro to Farm Administration and Leadership | 32 | 2 | 14 | 2.5 |
| 4 | Introduction to Sustainable LandManagement & (GPS) | 32 | 2 | 14 | 2.5 |
| 4 | Introduction to Farming | 32 | 2 | 14 | 2.5 |
| 4 | Industrial Energy and Non-Food Crops | 32 | 2 | 14 | 2.5 |
| 4 | Business Plan Development | 32 | 2 |  | 2.5 |
| 4 | Introduction to Principles of Food Marketing | 32 | 2 |  | 2.5 |
| 4 | Intro to Macro and Microeconomics or Introduction to Financial Accounting | 32 | 2 |  | 2.5 |
| 4 | Food and Environmental Scarcity | 32 | 2 |  | 2.5 |
| 4 | Farm & Resources Management | 32 | 2 | 6 | 2.5 |
| **48** | **Total Clock Hours** | **384** | **24** | **96** | 3.0 |
|  | **Total Certification Program Credit Hours** | **33** |

**CONVERSION RATES FROM CONTACT HOURS TO SEMESTER/QUARTER CREDIT HOURS.** Select the definition to be used:

☒ That of an Accrediting Organization recognized by the U.S. Dept. of Education.

Name of the Accrediting Organization: Star University voluntarily chooses to follow the guidelines

established by the U.S. Department of Education.

 ☐ That of the OBPVS (refer to **OAC 565:10-1-2).**

One **Quarter/Semester** Hour (as selected at the top of the Form) equals how many Contact Hours of the following types:

 **13.33 LECTURE** Hours **13.33** **LAB** Hours **32** **INTERNSHIP** Hours